



# Hi-Lighter



Village of Hanover Park

March - April, 2014

*The mission of the Village is to provide responsive and effective municipal services toward the goal of maintaining a good quality of life for residents and businesses within the community.*

Inside this issue:

## Shop Hanover Park

Shop local and invest in your community, your neighbors and yourself.



### 10 Reasons To Shop Local



U o  
" )  
" h y  
= 7  
V "  
U k  
)  
# =  
- #  
k U  
o  
- U-O

u t  
= h #  
U K  
0 "  
t  
#  
0  
0  
0  
0  
U  
0 @k  
t  
" h  
0 @ @ \



# Minute with the Mayor . . . . .



*Red*



Congratulations to the Hanover Park Park District as they Celebrate their 50<sup>th</sup> Anniversary!



Your Village Board of Trustees

7 0 r n e r Y f \_ Ñ g Maxwell Street



MAXWELL STREET APPLICATION



Saturday, May 17, 2014

Hanover Park Residents/Neighbors:

Shoppers:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Item(s) to be sold \_\_\_\_\_

\_\_\_\_\_



# Police Department



## NEWS FROM THE COUCH

By: Tricia Rossi, LCSW  
Police Department Social Worker

### Gang Prevention

April is National Distracted Driving Awareness Month



- @ @
- @
- )
- °
- #
- °
- U
- °
- )

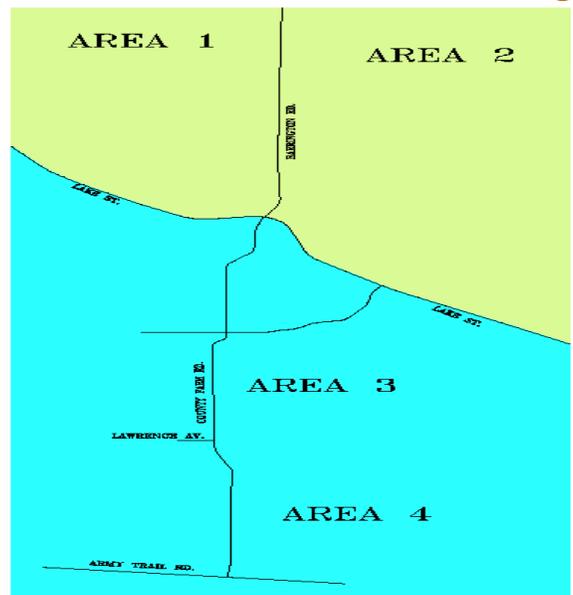
- 0
- @
- @
- U



# Public Works - 2014 Brush Pick Up Program

The following information is for your information only. It is not intended to be used as a contract. The City of Haverhill reserves the right to change the schedule and routes without notice. The City of Haverhill is not responsible for any damage to property or injury to persons or animals that may occur during the brush pick up program.

Area	Address	Phone
1	1000 Main St	978-373-1000
2	1000 Main St	978-373-1000
3	1000 Main St	978-373-1000
4	1000 Main St	978-373-1000



# \_\_\_\_\_

0 \_\_\_\_\_

V \_\_\_\_\_

7 \_\_\_\_\_

## Annual Spring Hydrant Flushing

The City of Haverhill will be flushing its hydrants during the month of March. This process is necessary to maintain the quality of the water supply. During this time, there may be some water discoloration or temporary loss of service. We apologize for any inconvenience this may cause.

The following information is for your information only. It is not intended to be used as a contract. The City of Haverhill reserves the right to change the schedule and routes without notice. The City of Haverhill is not responsible for any damage to property or injury to persons or animals that may occur during the hydrant flushing program.



# Community Economic Development

## SPOTLIGHT on BUSINESSES

## Welcome New Businesses



### Olde Salem Cafe




**India Delight**  
*Sooo... Tasty*  
**Indian Cuisine**

2402 W. Army Trail Road,  
Hanover Park, IL 60133

---

**Ph: 630.855.6067**



Visit Your Hanover Park Chamber of Commerce

- Become a Member
- Seek Job Opportunities
- Attend Upcoming Chamber Events

**[www.hanoverparkchamber.com](http://www.hanoverparkchamber.com)**  
**[exec@hanoverparkchamber.com](mailto:exec@hanoverparkchamber.com)**  
**847.727.5393**



Every Brick tells a Story  
Buy a Brick - Tell your Story



**Canine Statue** The Village of Hanover Park continues its fundraising project to raise money to purchase a Canine Statue to honor the Military dogs. The one and a half size cast of a German Sheppard will be installed in a place of prominence in the recently completed Veterans Memorial located at the Municipal Center. The committee is in the process of raising \$25,000 for the purchase and installation of this memorial, and would like your assistance.

All donations should be mailed to: Canine Memorial, Village of Hanover Park, Public Works, Department, 2041 Lake Street, Hanover Park, IL 60133. Please include you Name, Address, City, State, Zip and amount contributed.

# Village of Hanover Park 2013 Award Recipients

### Humanitarian of the Year



u . . . . . #

### Educator of the Year



h U . . . . . #

### Service to Youth



u . . . . . U

o . . . . . U . . . . . o

### A U m c f Ñ g ' 7 \ c ] WY Business of the Year



u . . . . . U . . . . . #

### Citizen of the Year



U . . . . . # . . . . . 7

h . . . . . # . . . . . 7 . . . . . 7

h . . . . . 7 . . . . . #

### Community Appearance Award:

o . . . . . -u7 . . . . . K . . . . . k

U . . . . . 7-u . . . . . O . . . . . k

### Deck the Homes:

o . . . . . -u7 . . . . . O . . . . . k

U . . . . . 7-u . . . . . h . . . . . k

# 2013 Award Recipients

Scholarship Finalists



Michael H. Coleman Youth of the Year



Kids at Hope  
Community Resource Fair  
"Searching for Treasures"  
March 29<sup>th</sup>  
Hanover Park Park District



Dates	Gubernatorial Primary Election March 18, 2014
3/3	First day of Early Voting
3/13	Last day to request a mail ballot, including military and overseas voters
3/15	Last Day of Early Voting
3/15	Last day of grace period registration and voting
3/16	In-d Y f g c b U V g Y b h Y Y j c h b [ downtown Chicago Office
3/17	Last day voted mail ballots can be postmarked for U WWY d h U b WY V m h \ Y 7 c i b h m
3/17	In person absentee voting continues at the County 7 Y f _ Ñ g C Z Z ] WY U b Y Y Y ] [
3/18	<b>ELECTION DAY</b>



# Community Garden Plots

## Do you like to garden, but don't have the space at home?

Well, the Hanover Park Park District can help!

Garden plots are located at the south end of Community Park just west of the Parks Department maintenance facility. Parking is available on Maple Avenue.

Garden Plots will be available from May 4 thru November 9, 2014  
Each plot is 10' x 15'  
Cost \$25 (\$35 non-residents)

Garden Plots will be secured with a fence. Water is available and gardeners are responsible for maintaining their plots throughout the growing season.

Individuals and groups can donate produce from gardens to the Hanover Township Food Pantry. Those who donate all of their produce to the food pantry will receive a refund of their rental fee at the end of the growing season.

To reserve a plot or for more information  
Call Bob O'Brien, Supt. of Parks & Planning  
630.837.2468 ext. 177  
b.obrien@hpparks.org

### Greenbrook Elementary Students

Mayor Rodney Craig, Art Teacher Mc Colleen Singer

1st Graders: Wesley Thompson, Joanna Gonzalez;  
2nd Graders: Lili Robles, Melanie Solorio;  
3rd Graders: Caden Sandusky, Aatika Quadri;  
4th Graders: Alexis Argaza, Dorothy Latina;  
5th Graders: Kaden Eberman, Nicole Arendt, Ibrahim

S  
T  
A  
A  
R  
S

### Horizon Elementary Students

Mayor Rodney Craig

1st Grader: Trisha Karanjkar; Maya Jordan  
2nd Grader: Emily Kopanicak; Claudia Kresso  
3rd Graders: Arissa Kramer, Alicia Lowe, Layla Pearson;  
4th Graders: Yuir You, Anthony Martin;  
5th Graders: Sunny Ko, Risa Jones

Want to post a  
Community  
Event?



# Village Calendar

• #

h

• "

• o

• U

"

@

---

7

U t

) .U - u O

t = # h) #

= # U

" = h )

" )

t " † k

t " U k

t# \ V - # u # k

o # # h) #

# o u ° ° k o h U U

) k o h # k

= # h k 7#) o

o # @) # v k

# # †

t " † k

t " U k

# k

) U - u O

t " † k

t " U k

t # h) #

= # U

# \ V - # u # k

o # # h) #

o u ° ° k o h U

) # k

# @) # k

) h # †

h t " † k

t " U k

7 7 o

- # k

" †

# @) # @

## Making Hanover Park

Ī K \ Y f Y m c i k U b h h c 6 Y Ī



t t h =

= O h o @O

7

---

Change Your Clock  
Change Your Battery





= -0

u -0 =

Important Telephone Numbers

Police, Fire & Ambulance - 9-1-1

U h h 7 7 t @ t ) )

Code Enforcement Hotline  
630.823.5572

U h h ) t

t \_\_\_\_\_ t

U \_\_\_\_\_

u \_\_\_\_\_

" \_\_\_\_\_ 0

o \_\_\_\_\_

# \_\_\_\_\_ #

) = o - # # \ V - # u

# # #

# @ #

t #

# \_\_\_\_\_

7 \_\_\_\_\_ au \_\_\_\_\_ o

V \_\_\_\_\_ t

@ \_\_\_\_\_ t

7 \_\_\_\_\_

[ 8 ] b Y ' ] b ' < U b c j Y f ' D u f \_ I ' U

Coupon must be redeemed at time of purchase to receive the discount.

For additional coupons go [www.hpil.org](http://www.hpil.org)



1130 Lake St.  
630.213.1006



1519 Irving Park  
630.372.8130  
Dine in/Carry out



7219 Orchard Ln.  
630.483.9600



2184 Lake St.  
630.736.9694



1380 W. Irving Pk Rd.  
630.837.2206



1951 Ontarioville Rd.  
630.483.2100



2021 W. Irving Pk Rd.  
630.483.8924

7406 Jensen Blvd.  
630.830.8899

To add your restaurant, contact Community Development at 630.823.5780

Village of Hanover Park

= o o h @ O # # t

Village Hall Hours: #

U u t 7 u

Elected Officials:

t -kh o # t -- # O # t # V u # t # K M u u K M M t u K M u u k k K - K u

PRSRSTSD  
ECRWSS  
U.S.POSTAGE  
PAID  
HANOVER PARK,IL  
PERMIT NO. 353

ECRWSS

Postal Patron Local  
Hanover Park, IL 60133